

REGISTRATION FORM 2025-2026

Student Name(s)		
Parent/Guardian Information		
Name		
Address		
Telephone #	Email	
FALL/SPRING Schedule: Please cho	oose when your student would like to attend	(Please number by preference 1 or 2)
Tuesday (3:30-5:00 pm) Wed	dnesday (3:30-5:00pm)	
Individuals Authorized to Pick Up	o Student	
Anyone picking up a student after tu in writing by the parent/guardian wil	ntoring will be asked to show a photo ID. Il be permitted to pick up student.	Only individuals authorized
Name		
Relationship to Student	Phone #	_
Name		_
Relationship to Student	Phone #	_
Name		_
Relationship to Student	Phone #	_



Student 1 Information

	Grade Level Teacher's Name		Age		
Male Female	Birth Date	School _			
Identify areas of learning needs (circle): Reading	Language	Math		
Please identify any learning disa	bilities, behavior disor	ders, special sc	hool programs	, food allergies, etc.	
Student 2 Information					
Grade Level	_ Teacher's Name			Age	
Male Female	Birth Date	School _			
Identify areas of learning needs (circle): Reading	Language	Math		
D1					
Please identify any learning disa	bilities, behavior disor	ders, special sc	hool programs	s, food allergies, etc.	
Student 3 Information					
Student 3 Information				Age	
Student 3 Information Grade Level	_ Teacher's Name Birth Date	School _		Age	
Student 3 Information Grade Level Male Female	_ Teacher's Name Birth Date circle): Reading	School _ Language	Math	Age	



Photography Permission

Parent Signature	Date
For the sole purpose of promoting the program within the church website.	classrooms, church's monthly newsletter, and the
Name	
Name	
Name	

^{*} Note: Each person who has legal custody of Minor should sign this Authorization for Medical Treatment, and only a person who signs will be considered a legal custodian of Minor.



CONSENT AND DISCHARGE OF LIABILITY

PLEASE READ THIS DOCUMENT CAREFULLY BEFORE SIGNING IT. IT AFFECTS THE LEGAL RIGHTS OF YOU, THE STUDENT, AND OTHERS.

I, the undersigned parent/legal guardian of the minor student identified above hereby give my permission for the student to participate in any program or event occurring from September 2, 2025 through May 31, 2026, and to be transported by an employee, agent, or volunteer (an "Agent") of the First Presbyterian Church of Turlock, CA in case of an emergency.

In consideration of the student being allowed to participate in the Program:

- 1. I understand that the church and its volunteers will exercise their judgment in supervising the student and other participants in all sponsored activities and have a right to expect conduct of activities to be accomplished in a safe and careful manner. In spite of this care, it is always possible for the student to be injured or become ill during the activities. In consideration of sponsoring, organizing and supervising the activities during this time period as well as providing other services before, during and after the activities, I agree to defend, and hold harmless the Church and any of its Agents, employees or volunteers (collectively, the "First Presbyterian Church of Turlock Parties") from and against any and all losses, damages, liabilities, or expenses that arise out of or result from the Student participating in the Program.
- 2. I understand and agree that the Student may be sent home at my expense if any Agent, employee or volunteer determines that the Student has: engaged in disruptive behavior, broken any rules or constitutes a threat to the safety or well being of any other participant at any time during any activity

Name (please print) _	Signature	;	Date
	Parent/Legal Guardian		